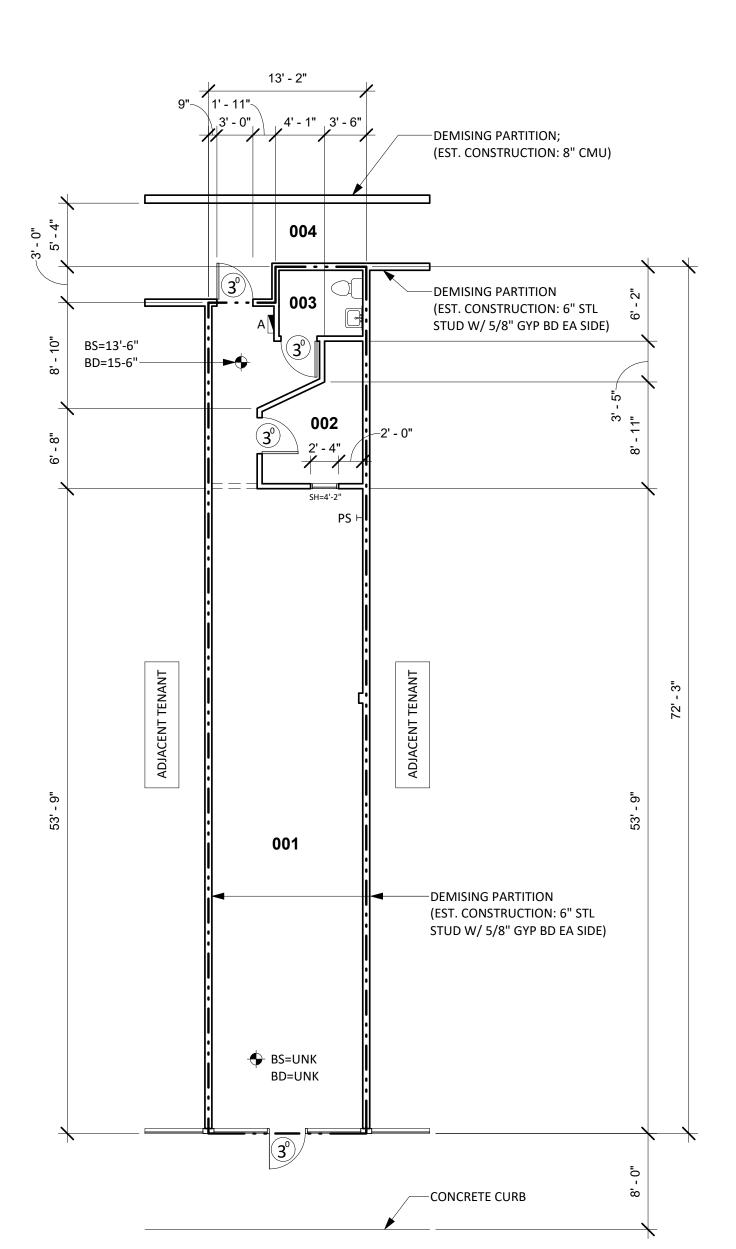
EXISTING ELECTRICAL SUMMARY										
COMPONENT	MANUFACTURE	CATALOG NO.	VOLTAGE	AMPS PHASING		CIRCUITS	COMMENTS			
PANEL A	GE	AQF3422MBX	208Y/120	225	3PH/4W	16 USED				

	EXISTING FINISH/CONDITIONS SUMMARY (E5)												
ROOM	FLR MAT'L	FLR COND.	BASE	WALL MAT'L	WALL COND.	CLG MAT'L	CLG HGT	CLG COND.	ADD'L COMMENTS				
001	CONC (EXPOSED)	GOOD	4" RUBBER	GYP BD (PTD)	GOOD	ACT	11'-0"	GOOD					
002	CONC (EXPOSED)	GOOD	4" RUBBER	GYP BD (PTD)	GOOD	ACT	11'-0"	GOOD					
003	VCT	GOOD	4" RUBBER	GYP BD (PTD)	GOOD	GYP BD (PTD)	8'-0"	GOOD					
004	CONC (EXPOSED)	GOOD		GYP BD (PTD) / CMU (PTD)	GOOD	GYP BD (PTD)	11'-0"	GOOD					

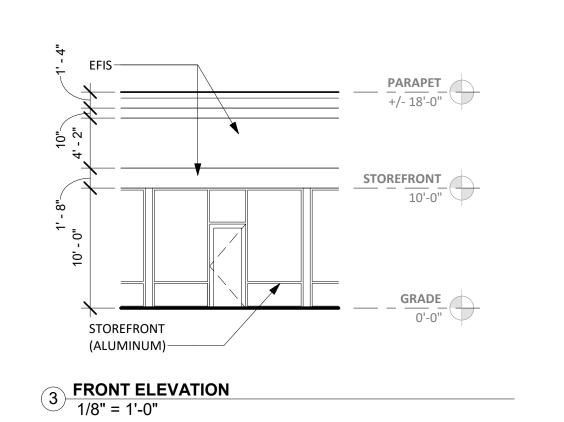
01) STOREFRONT: ALUM (LIGHT GREEN) / GLASS - GOOD CONDITION

CONDITION EVALUATION DEFINITION:

(GOOD) - AVERAGE/ABOVE AVERAGE CONDITION. NO REMEDIAL WORK IS RECOMMENDED OR REQUIRED. (FAIR) - AVERAGE CONDITION. SOME WORK IS RECOMMENDED TO RETURN TO GOOD CONDITION (POOR) - BELOW AVERAGE CONDITION. SIGNIFICANT WORK SHOULD BE ANTIPATED TO RESTORE



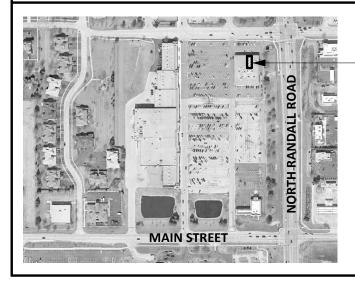
4 EXISTING FLOOR PLAN
1/8" = 1'-0"



VICINITY MAP

-VACANT SPACE (UNIT E5)

NORTH

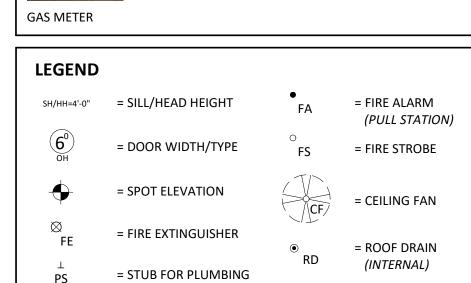


DOCUMENT. DIMENSIONS SHOWN ARE ROUNDED TO THE NEAREST 1" FOR CLARITY.

THESE DOCUMENTS HAVE BEEN PREPARED FOR INFORMATION ONLY AND ARE NOT PROVIDED FOR CONSTRUCTION. ALL DIMENSIONS AND EXISTING CONDITIONS MUST BE FIELD VERIFIED PRIOR TO ANY CONSTRUCTION.

FIELD MEASUREMENTS ARE RECORDED TO THE NEAREST 1/32" AS DOCUMENTED IN THE FINAL CAD (.DWG)

GENERAL INFORMATION: NO. OF LEVELS: **BUILDING HEIGHT:** +/- 18'-0" *(TOP OF PARAPET)* RESTROOM (ADA) COMPLIANCE: NON-COMPLIANT *REFER TO LOD SUPPLEMENT STRUCTURAL SPOT ELEVATIONS BS = BOTTOM OF STRUCT. BD = BOTTOM OF DECKING FIRE PROTECTION (SPRINKER): YES FIRE ALARM: YES WATER METER: N/A WATER HEATER (WH1): GE - 40 GAL (ELEC) M/N: GE4056AB00 | S/N: 1101254990 GAS METER:





1 RESTROOM COMPLIANCE (PHOTOS) NOT TO SCALE



2 ELEVATION (PHOTO)
NOT TO SCALE

US Building Survey, LLC

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BUILDING OWNER INFORMATION



Phillips Edison & Company 11501 Northlake Drive Cincinnati, Ohio | 45249 513.746.2550

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GLA: 934 sf



ISSUE DATE

12.10.18

Unit E5 **Existing Plan**