

FURNITURE AND EQUIPMENT LEGEND

DESCRIPTION

DAI 1 30" HIGH W/ (1) VERTICAL TABLE LEG AT EACH OF THE 4 CORNERS. TWO COLOR INLAY (WILLOWSTONE & SIERRA MARBLE) WITH DURA EDGE.

DAI 7 30" HIGH W/ FREESTANDING 22" X 22" CROSS BASE. TWO COLOR INLAY (WILLOWSTONE & SIERRA MARBLE) WITH DURA EDGE.

CUSTOMER AREA

MANUFACTURER

 4A 30" X 42" TABLE
 PLYMOLD

 4B 20" X 24" TABLE
 PLYMOLD

EXISTING PANELBOARD SCHEDULE DESIGNATION : PANEL A MAIN BREAKER: MLO VOLTAGE: 120/208 BUS SIZE: 200A PHASE: 3PH, 4W MOUNTING: SURFACE 1500 20/1 LIGHTS 1500 20/2 WALK-IN COOLER 1500 20/2 WALK-IN COOLER 1500 20/2 WALK-IN COOLER 1500 20/2 WALK-IN COOLER

-BRANCH CIRCUIT WIRING IS TO BE SIZED TO LIMIT & BRANCH CIRCUIT VOLTAGE DROP TO UNDER 5%.

VOLTAGE DROP TO UNDER 3% & COMBINED FEEDER

All tenant buildat work per Landlands specifications

All roof penetrations to be performed by Londlands contractor,

per Londland Tenant menual.

paid for by Tenant.

JOB SITE COPY ROLLING MEADOWS COMM. DEV. DEPARTMENT APPROVED

DATE: 6-16-08 PERMIT #: PBC080103 THIS PLAN TO BE ON JUB SITE AT ALL TIMES.

Marie de la principal de marie de la companie de la

RECENTO

JUN 132008

COMMUNITY DEVELOPMENT DEPARTMENT

VARI

THIS IS TO CERTIFY THAT THESE DRAWINGS WERE PREPARED UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY KNOWLEDGE CONFORM TO THE APPLICABLE CODES OF ROLLING MEADOWS

GENERAL NOTES:

- ELECTRICAL OUTLET HEIGHTS MEASURED TO BOTTOM OF BOX. ONE ELECTRICAL JUNCTION BOX TO BE LOCATED IN CEILING

CUNO MODEL SW3-PLUS WATER FILTRATION SYSTEM IS REQUIRED IN ALL NEW STORES THAT DISPENSE BEVERAGES. THE RECOMMENDED PLACEMENT FOR INSTALLATION IS MOUNTED TO SODA SYRUP RACK BY COCA-COLA. SECONDARY PLACEMENT OPTION IS MOUNTED ON THE BACKROOM WALL. THIRD INSTALLATION OPTION IS MOUNTING INSIDE THE FRONT BEVERAGE COUNTER WHEN SPACE LIMITATIONS OCCUR. REQUIRED: 1/2" INCOMING WATER LINE FEED WITH 1/2" BALL VALVE

SHUTOFF AND 1/2" FPT CONNECTION. MINIMUM 110 VOLT. 20 AMP ELECTRICAL SERVICE TO SUPPORT TO CARBONATOR AND WATER BOOSTER (MUST BE DEDICATED CIRCUIT). SMARTCURVE STAND (MFR. DISPLAY-BOX) REQUIRED IN CUSTOMER AREA AT POINT OF ORDER (PREFERRED PLACEMENT). 21 3/4" X 13 1/8" BASE, 56" (WITHOUT HEADER) OVERALL HEIGHT. EXIT LIGHTS INSTALLED BY G.C. PER LOCAL CODE. EMERGENCY LIGHTS INSTALLED BY G.C. PER LOCAL CODE. EXTINGUISHERS, SMOKE AND FIRE DETECTION SYSTEMS

INSTALLED BY G.C. PER LOCAL CODE. LABOR & MATERIAL SUPPLIED BY G.C. UNLESS OTHERWISE NOTED ALL DIMENSIONS TO BE VERIFIED BY G.C. ON SITE. DECOR SPECIFICATIONS ARE TO BE SUBWAY'S "TUSCANY" SCHEME. REFRIGERATOR AND FREEZER MUST BE ADEQUATELY VENTILATED.

EQUIPMENT STORE MUST BE CONSTRUCTED AS

REVISION:

INCLUDE EXISTING

DESIGNED IN THESE FLOOR PLANS SUBJECT TO FEDERAL, STATE AND LOCAL LAWS, RECIPIENT IS RESPONSIBLE FOR ENSURING COMPLIANCE WITH ALL LAWS, IF MODIFICATIONS ARE NECESSARY PLEASE CONTACT DAI'S STORE DESIGN DEPARTMENT FOR WRITTEN APPROVAL OF THE REQUIRED CHANGES.

SOCIATES INC. ("DAI") D/B/A SUBWAY, RECIPIE MUST DETERMINE IF THIS DRAWING MUST BE SUBMITTED TO A LICENSED ARCHITECT OR SIMILAR PROFESSIONAL UNDER FEDERAL, STA OR LOCAL LAW, ANY CHANGES MUST BE

DO NOT SCALE DRAWING, WRITTEN DIMENSION TAKE PRECEDENCE OVER SCALED DIMENSION AND SHALL BE VERIFIED IN THE FIELD BY THE GENERAL CONTRACTOR AND/OR FRANCHISEE/OWNER. ANY DISCREPANCY IN DIMENSIONS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF DAI'S AREA DEVELOPMENT AGENT OR DESIGNATED FIE

REPRESENTATIVE

THE GENERAL CONTRACTOR AND EACH INSPECTIONS AND MEASUREMENTS, DAI AND UBWAY SHALL NOT BE HELD RESPONSIBLE FO THE ACCURACY OF DIMENSIONS AND FOR WRITTEN CONFIRMATION HAD NOT BEEN RECEIVED BY DAI'S STORE DESIGN

THIS DRAWING AND THE INFORMATIONA CONTENT HEREOF IS THE CONFIDENTIAL PROPERTY OF SUBWAY AND DALAND IS PROVIDED SOLELY FOR THE USE OF UTHORIZED FRANCHISEES, THEIR AGENTS A CONTRACTORS. RECIPIENT AGREES NOT T RAWING AND/OR ITS INFORMATIONAL CONTENT IN WHOLE OR IN PART, OR ALLOW SUCH FOR SUBWAY, RECIPIENT FURTHER AGREES TO

SURRENDER THIS DRAWING AND ANY

PERMITTED COPIES HEREOF UPON DEMANI

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MARCH 11, 2008 DESIGNED BY

KATHERINE MILLER DRAWN BY: REVIEWED BY

SHEET #:

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